Permit #F00052916

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052916 **Type of Permit:** FILMING **Release Date:** 06/05/2012

Production Company NBC STUDIOS INC

Insured Company Name NBC STUDIOS INC

Contact Phone No. 1 818-840-2651
Contact Phone No. 2
Fax
Address 30 ROCKEFELLER PLAZA
NEW YORK, New York 10112

Production Title TONIGHT SHOW

Type of Production TV Talk Show

Producer Wendy Stark

Director n/a n/a

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Wendy Stark
Primary Phone Mobile - 818-262-4572
Secondary Phone Office - 818-840-2651

Location Assistant n/a n/a
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00052916
Production Company NBC STUDIOS INC
Insured Company NBC STUDIOS INC
Production Title TONIGHT SHOW

Location Manager Wendy Stark
Primary Phone Mobile - 818-262-4572
Secondary Phone Office - 818-840-2651

Location Address 1000 UNIVERSAL STUDIOS BL. (UNIVERSAL CITY WALK), UNIVERSAL CITY, CA, 91068

Location Type Pedestrian walkway

Film Dates 6/6/2012 - 6/6/2012 14:00 - 20:00 1 day
6/14/2012 - 6/14/2012 14:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 52916, nbc.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	4
Crew	21
LA County Field Inspection	1

Filming Activities Exterior Dialogue; INTERVIEWS. PROP GREEN SCREEN. WAL AND TALK.;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 563 **Grid:** C6

Coordinator Note LA COUNTY FIRE # 12-1287-51, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NBC Studios LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/22/12

NBC Studios LLC
Name of Principal

By: [signature]
Representative's Signature

Wendy Stack
Print Representative's Name

Associate Producer - Tonight Show w/ Jay Leno
Representative's title

3000 W. Alameda Studio 11
Burbank, CA 91523
Principal's Address

818 840 2222
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT